



## Year I (Prep/I Class) Booklist 2026

| Quantity | Item                                                  | Specifics                       |
|----------|-------------------------------------------------------|---------------------------------|
| 2        | Box of tissues (unnamed)                              |                                 |
| 1        | Face washer                                           | For hands with loop for hanging |
| 6        | scrapbooks                                            |                                 |
| 2        | Plastic document wallet                               |                                 |
| 1        | Ream photocopy paper                                  |                                 |
| 1        | Set of whiteboard markers (3pack)                     |                                 |
| 1        | Exercise book A4 48 page- Year I                      |                                 |
| 1        | Zippered Mesh Data Case (390 x 340mm)                 |                                 |
| 5        | Glue Sticks (large)                                   | Bostik Blue Glue if possible    |
| 1        | Bic Kids Visacolour X Large coloured markers (set 12) |                                 |
| 1        | Box of 12 long Coloured Pencils                       | Faber Castell                   |
| 12       | HB Pencils                                            | Columbia Cadet                  |
| 1        | Scissors                                              |                                 |
| 4        | Soft white pencil rubbers                             |                                 |
| 1        | Library Bag                                           |                                 |
| 1        | Pencil Case                                           |                                 |

### **Voluntary Contribution**

A \$10 *voluntary contribution per term* is requested from each student. This money is for photocopying, ICT consumables and art and craft materials. Your contribution assists the school in purchasing these items for your children to use.

PLEASE NAME ALL ITEMS BEFORE BRINGING THEM TO SCHOOL.